

NOTES ABOUT THE AUTHORS

ROBERT BUCKLIN, M.D., J.D., born in Chicago, graduated from Loyola University School of Medicine and South Texas College of Law. From 1965 until 1979, he was Professor of Pathology in universities of Texas and California and his positions as pathologist and medical examiner in various laboratories date from 1946. From 1945 to 1946, he served in the 4th Medical Laboratory in France and Germany. Author of many publications, his first article on the Shroud appeared in 1958. In 1978, he gave a report, "A Pathologist Looks at the Shroud," to the II International Congress of Sindonology. He is an original member of the Shroud of Turin Research Project (STURP).

MONS. PIETRO SAVIO, ordained in 1915, served as military chaplain during World War I, then taught in a seminary. In 1925 he was called to Rome to teach Ecclesiastical History at the Propaganda Fide, but only a few months later he was appointed to the Vatican Secret Archives where he worked until his retirement in 1961. In this position, he had ample opportunity to pursue his passion for research, and in 1957 he published *Ricerche Storiche sulla Santa Sindone*. Among other periodicals, Mons. Savio contributed to *Sindon*; and his "Sindonological Prospectus" appeared in *Spectrum* #5, December 1982. One of his lesser-known works is the monograph on the Shroud fabric, *Ricerche sul Tessuto della Santa Sindone*, which appeared in 1973. Mons. Savio died in 1977, having spent his life untiringly in Shroud research.

ANSELME LONGPRÉ has for many seasons sown the good seed of devotion to the Holy Face of Jesus as it is seen on the Holy Shroud, especially "since 1977, when he founded "Les Compagnons de Jesus et de Marie" (*Spectrum* #9 p. 29 & #12 p. 33).

Longpré was graduated from the University of Montreal *summa cum laude* in Canon Law and Theology. In 1930 he was ordained a priest, thus realizing the desire which had motivated him, even in times of difficulties, since he was a boy. In his early years as parish priest, he was active in ameliorating the conditions of the towns he served. His parishioners lacked electricity, roads, child centers, etc.; so to make the public aware of these basic needs, in 1932 he began a series of articles. As if a conduit had been unplugged, from that time forward he has authored an astonishing profluence of spiritual writings, all composed while he was fulfilling his regular Church assignments. Retiring from parochial duties in 1951, for the next twenty-seven years he was continually giving retreats. Today, the Abbot Longpré, octogenarian, works yet (as he himself has said): "to prolong [his] apostolate with the pen and the word."